

NEXT WAVE INSURANCE SERVICES
PROFESSIONAL AND GENERAL LIABILITY INSURANCE
AGING SERVICE "PER FACILITY" APPLICATION



INSTRUCTIONS:

1. ANSWER EACH QUESTION; DO NOT LEAVE ANY QUESTIONS BLANK. IF THE QUESTION DOES NOT APPLY WRITE "N/A" IN THE SPACE PROVIDED. IF THE ANSWER NEEDS MORE DETAIL, PLEASE INCLUDE A SEPARATE SHEET OF PAPER.
2. APPLICATION MUST BE SIGNED AND DATED BY OWNER OR OFFICER AND PRODUCING AGENT.
3. RETURN APPLICATION WITH ALL ITEMS IN THE DOCUMENT CHECKLIST BELOW.
4. NOTIFY INCUMBENT INSURANCE CARRIER OF ANY KNOWN INCIDENTS THAT MAY BECOME AN INSURANCE CLAIM.

DOCUMENT CHECKLIST

- LOSS HISTORY:** 6 YEARS OF RECENTLY VALUED (WITHIN 30 DAYS OF THE EFFECTIVE POLICY DATE) CARRIER PRODUCED LOSS RUNS.
- FINANCIALS:** MOST RECENT AUDITED ANNUAL FINANCIAL STATEMENTS, INCLUDING BALANCE SHEET AND INCOME STATEMENT.
- FACILITY LICENSE:** COPY OF THE CURRENT FACILITY LICENSE FOR EACH FACILITY.
- MDS REPORTS:** MOST RECENT 6-MONTH FACILITY QUALITY MEASURE/INDICATOR REPORT PER FACILITY.
- INCIDENT LOG:** PROVIDE A COPY OF PL/GL INCIDENT LOG FOR MOST RECENT POLICY YEAR.
- POLICY & PROCEDURE:** PROVIDE ADMISSION AGREEMENT; WOUND CARE PROCEDURE AND FALL PREVENTION REPORTING STANDARDS.
- RESUMES:** RESUME FOR THE ADMINISTRATOR AND DIRECTOR OF NURSING AT EACH FACILITY WITH LESS THAN TWO YEARS OF TENURE.

SECTION I: APPLICANT INFORMATION

1. **FIRST NAMED INSURED:** _____
MAILING ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP CODE:** _____ **WEBSITE:** _____
2. **APPLICANT IS (MARK ALL THAT APPLY):**
 GOVERNMENT CORPORATION PARTNERSHIP INDIVIDUAL NOT-FOR PROFIT FOR PROFIT
3. **BUSINESS INCEPTION DATE OF FIRST NAMED INSURED:** _____
4. **NUMBER OF LONG TERM CARE FACILITIES OWNED AND/OPERATED BY FIRST NAMED INSURED:** _____
5. **NUMBER OF LONG TERM CARE FACILITIES THAT YOU ARE APPLYING FOR COVERAGE FOR:** _____
6. **HAVE ANY OF THE FACILITIES THAT YOU WISH TO INSURE:**

| | <u>Yes</u> | <u>No</u> |
|--|--------------------------|--------------------------|
| A. CHANGED NAMES IN THE LAST 5 YEARS: | <input type="checkbox"/> | <input type="checkbox"/> |
| B. BEEN PURCHASED IN THE LAST 5 YEARS: | <input type="checkbox"/> | <input type="checkbox"/> |
| C. MANAGEMENT COMPANY EVER FILED BANKRUPTCY: | <input type="checkbox"/> | <input type="checkbox"/> |
| D. IF YES TO ANY OF THE ABOVE QUESTIONS, PLEASE EXPLAIN: | _____ | |

SECTION II: FACILITY INFORMATION

1. **LEGAL NAME OF FACILITY:** _____
FACILITY ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP CODE:** _____ **PHONE #:** _____
2. **DOES A MANAGEMENT COMPANY OPERATE THE FACILITY?** Yes No
IF SO, NAME MANAGEMENT COMPANY: _____
HOW LONG HAS THE MANAGEMENT COMPANY OPERATED THIS FACILITY? _____
3. **ADMINISTRATOR NAME:** _____ **EMAIL ADDRESS:** _____
DIRECTOR OF NURSING NAME: _____ **EMAIL ADDRESS:** _____
RISK MANAGER NAME: _____ **EMAIL ADDRESS:** _____

4. FACILITY FUNDING IS: _____ % PRIVATE PAY _____ % MEDICARE _____ % MEDICAID

5. NUMBER OF YEARS OWNED BY THE APPLICANT LISTED IN SECTION 1: _____

6. IF FACILITY WAS ACQUIRED IN THE PAST 3 YEARS, WAS IT ACQUIRED FROM A NURSING HOME CHAIN? YES NO

7. HAS THE APPLICANT HAD ITS LICENSE OR MEDICAID/ MEDICARE CERTIFICATION SUSPENDED, REVOKED, OR PLACED UNDER PROBATION BY ANY GOVERNMENT-LICENSING AGENCY IN THE PAST 5 YEARS? YES NO

8. DOES THE APPLICANT EXPECT ANY EXPANSION WITHIN THE NEXT 12 MONTHS? YES NO

IF SO, PLEASE EXPLAIN: _____

9. DOES THE FACILITY ADMISSION PROCESS INCLUDE AN ARBITRATION AGREEMENT? YES NO

IF SO, WHAT PERCENTAGE OF RESIDENTS SIGN THE ARBITRATION AGREEMENT _____ %

10. DOES THE APPLICANT PERFORM CRIMINAL BACKGROUND CHECKS ON RESIDENTS PRIOR TO ADMISSION? STATE: YES NO
FEDERAL: YES NO

11. DOES THE FACILITY ADMIT RESIDENTS WHO HAVE A HISTORY OF INCARCERATION? YES NO

IF SO, HOW MANY RESIDENTS: # _____

HAVE ANY CURRENT RESIDENTS BEEN CONVICTED OF A VIOLENT CRIME? YES NO

SECTION III DESCRIPTION OF SERVICES

1. BED CLASSIFICATIONS:

| CATEGORY | TOTAL # OF LICENSED BEDS | # OF OCCUPIED BEDS |
|--|--------------------------|--------------------|
| SUB ACUTE CARE POST OPERATIVE/TRAUMA RECOVERY, IV ANTIBIOTIC AND/OR HYDRATION THERAPY, SPINAL CORD/HEAD INJURY, ONCOLOGY, TOTAL PARENTERAL NUTRITION, VENTILATOR CARE, WOUND MGMT., BLOOD PLASMA TRANSFUSION, CENTRAL LINE CARE, TRACHEOTOMY, DIALYSIS | | |
| SKILLED NURSING SERVICES INJECTION MEDICATING, CATHETERIZATION, PHYSICAL & OCCUPATIONAL THERAPY, ADMINISTRATION OF OXYGEN, ROUTINE CHANGING OF DRESSINGS, TUBE FEEDING, ALZHEIMER'S CARE | | |
| INTERMEDIATE CARE SERVICES ORAL MEDICATING, ASSISTANCE WITH ACTIVITIES OF DAILY LIVING, PREVENTIVE POSITIONING, RESTORATIVE REHABILITATION | | |
| RESIDENTIAL/ASSISTED LIVING SERVICES HOUSING & PERSONALIZED SERVICES, HEALTHCARE DESIGNED FOR PERSONS WHO ARE ABLE TO CARE FOR THEMSELVES. PROVIDE PROTECTIVE ENVIRONMENT, MEALS, ASSISTANCE WITH MEDICATIONS | | |
| INDEPENDENT LIVING SERVICES RESIDENTS AT RETIREMENT AGE & IN GOOD HEALTH; APARTMENT UNIT WITH COOKING FACILITIES. RESIDENTS DON'T RECEIVE HEALTHCARE SERVICES BUT HAVE ACCESS TO SKILLED & INTERMEDIATE CARE | # OF APARTMENT UNITS | |
| TOTAL BEDS | | |

2. HISTORICAL BED COUNT:

LICENSED BEDS

| | SUB ACUTE | SKILLED CARE | INTERMEDIATE CARE | RESIDENTIAL CARE | INDEPENDENT LIVING | TOTAL BEDS |
|----------------|-----------|--------------|-------------------|------------------|--------------------|------------|
| 1ST YEAR PRIOR | | | | | | |
| 2ND YEAR PRIOR | | | | | | |
| 3RD YEAR PRIOR | | | | | | |
| 4TH YEAR PRIOR | | | | | | |
| 5TH YEAR PRIOR | | | | | | |

3. NUMBER OF RESIDENTS BY CLASS:

GERIATRIC (65+) _____ NON-GERIATRIC (19-64) _____ ADOLESCENT (12-18) _____ PEDIATRIC (0-11) _____

SECTION VI: LIFE SAFETY

1. DOES THE APPLICANT HAVE ANY EMERGENCY EVACUATION PLAN? YES NO
2. HAS THE FACILITY HAD AN ACTUAL EMERGENCY EVACUATION IN THE PAST 3 YEARS? YES NO
3. IS SMOKING PERMITTED IN THE RESIDENT ROOMS? YES NO
4. IS SMOKING PERMITTED IN COMMON ROOMS? YES NO
5. ARE RESIDENTS ALLOWED TO KEEP MATCHES, LIGHTERS OR OTHER FLAME DEVICES IN THEIR POSSESSION? YES NO
6. ARE NON-AMBULATORY RESIDENTS LOCATED ABOVE THE FIRST FLOOR? YES NO
7. CHECK THE FOLLOWING RECREATION AREAS THAT APPLY TO THE FACILITY:
- | | | |
|------------------------|--|--------------------------|
| EXERCISE / WEIGHT ROOM | | <input type="checkbox"/> |
| SWIMMING POOL | | <input type="checkbox"/> |
| HOT TUB | | <input type="checkbox"/> |
| SAUNA | | <input type="checkbox"/> |
| NONE | | <input type="checkbox"/> |
| OTHER _____ | | <input type="checkbox"/> |
8. SMOKE DETECTOR LOCATIONS (CHECK ALL THAT APPLY):
- | | | |
|---------------------|--|--------------------------|
| EVERY RESIDENT ROOM | | <input type="checkbox"/> |
| COMMON AREAS | | <input type="checkbox"/> |
| HALLWAYS | | <input type="checkbox"/> |
| RESTROOMS | | <input type="checkbox"/> |
9. FIRE SPRINKLER LOCATIONS (CHECK ALL THAT APPLY):
- | | | |
|---------------------|--|--------------------------|
| EVERY RESIDENT ROOM | | <input type="checkbox"/> |
| COMMON AREAS | | <input type="checkbox"/> |
| HALLWAYS | | <input type="checkbox"/> |
| RESTROOMS | | <input type="checkbox"/> |

SECTION VII: RESIDENT CARE

1. IS A COMPREHENSIVE NURSING ASSESSMENT CONDUCTED FOR NEW RESIDENTS? YES NO
 BY WHOM (NAME AND TITLE) AND HOW FREQUENTLY IS IT REPEATED? _____
2. DURING THE PAST 12 MONTHS, HOW MANY RESIDENTS WERE DECLINED ADMISSIONS? # _____
 WHAT WERE THE PRIMARY REASONS WHY? _____
3. WHEN AND HOW OFTEN ARE FALL ASSESSMENTS CONDUCTED? _____
4. HOW MANY RESIDENTS HAVE FALLEN IN THE PAST 12 MONTHS? _____
5. NUMBER OF THE RESIDENT FALLS IN THE PAST 12 MONTHS THAT RESULTED IN AN INJURY AND / OR TRANSPORT TO HOSPITAL? _____
6. DO YOU HAVE A WOUND CARE SPECIALIST? YES (ON STAFF) YES (CONTRACTED) NO
7. ARE PHOTOS AND/OR MEASUREMENTS TAKEN OF WOUNDS ON ADMISSION AND READMISSION? YES NO
8. RESIDENTS WITH STAGE III OR IV PRESSURE ULCERS ARE: TREATED AT FACILITY TRANSFERRED TO ANOTHER FACILITY
9. HOW OFTEN DO NURSES PERFORM TOTAL BODY SKIN ASSESSMENTS? _____
10. DO YOU TRANSFER PATIENTS WITH STAGE III OR IV PRESSURE ULCERS TO ANOTHER HIGHER LEVEL CARE FACILITY? YES NO
10. HOW OFTEN DO YOU ASSESS FOR WANDERING AND ELOPEMENT? _____
11. HAVE ANY RESIDENTS ELOPED IN THE PAST 3 YEARS? YES NO
 IF SO, HOW MANY AND WHAT DATES? _____
12. IS THE WANDER GUARD SYSTEM OR A SIMILAR SECURITY SYSTEM OPERATIONAL AND UTILIZED? YES NO
12. DOES THE FACILITY HAVE A SECURE (LOCKED) ALZHEIMER'S UNIT? YES NO
13. DOES THE FACILITY HAVE A SECURED (LOCKED) PERIMETER FENCE? YES NO
16. HOW OFTEN DOES THE FACILITY CONDUCT ELOPEMENT DRILLS? YES NO
17. DOES THE APPLICANT HAVE A POLICY TO INVESTIGATE ALLEGED RESIDENT ABUSE & NEGLECT? YES NO
18. NUMBER OF INCIDENTS IN THE PAST 12 MONTHS THAT LED TO AN ALLEGATION OF ELDER ABUSE? _____

19. NUMBER OF INCIDENTS IN THE PAST 12 MONTHS THAT LED TO AN ALLEGATION OF SEXUAL ABUSE? _____

20. HAVE ANY ELDER OR SEXUAL ABUSE ALLEGATIONS DEVELOPED INTO A CLAIM/LAWSUIT DURING THE PAST 10 YEARS? YES NO

IF SO, HOW MANY? _____

21. WHAT IS THE FACILITIES MEDICATION ERROR RATE FOR THE PAST 12 MONTHS? _____

| | | | |
|--|----------------------|------------------------------|-----------------------------|
| 22. ARE WRITTEN ORDERS FROM AN ATTENDING PHYSICIAN REQUIRED FOR THE FOLLOWING? | DRUGS AND MEDICATION | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| | FACILITY TRANSFERS | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| | RESTRAINTS | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| | SPECIAL DIET NEEDS | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| | SPECIFIC THERAPY | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

23. ARE SKILLED AND INTERMEDIATE CARE BEDS EQUIPPED WITH SIDE RAILS? YES NO

24. ARE THERE HANDRAILS IN BOTH HALLWAYS AND BATHROOMS? YES NO

25. BATHROOM, TUBS, SHOWERS EQUIPPED WITH NON-SLIP SURFACES? YES NO

26. ARE HOYER LIFTS OR OTHER MECHANICAL LIFTING DEVICES USED? YES NO

SECTION VIII RISK MANAGEMENT

1. IS THERE A RISK MANAGEMENT PROGRAM IMPLEMENTED THROUGHOUT THE FACILITY? YES NO

IF SO, DOES THE RISK MANAGEMENT PROGRAM INCLUDE WRITTEN POLICIES AND PROCEDURES FOR THE FOLLOWING?

| | | |
|--|------------------------------|-----------------------------|
| A. FALL PREVENTION | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| B. RESIDENT ABUSE/COMPLAINT REPORTING | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| C. FAMILY COUNSEL/FAMILY COMPLAINT REPORTING | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| D. ELOPEMENT PREVENTION | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| E. MEDICATION MANAGEMENT | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| F. SKIN INTEGRITY/ULCERS | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| G. TRACKING AND TRENDING OF INCIDENTS | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

2. IS THERE AN "INCIDENT REPORTING" POLICY? YES NO

IF SO, ARE ALL INCIDENTS THOROUGHLY DOCUMENTED AND RETAINED IN THE RESIDENT FILE? YES NO

IF SO, ARE INCIDENTS RETAINED ELECTRONICALLY OR ARE THEY PAPER FILES ?

IF SO, ARE ALL INCIDENT REPORTS REVIEWED BY THE RISK MANAGEMENT & MEDICAL DIRECTOR? YES NO

IF SO, ARE THE INCIDENTS INCIDENT'S TRENDED AND PRESENTED TO THE QUALITY/RISK MANAGEMENT TEAM? YES NO

3. DOES THE FACILITY'S POLICY REQUIRE THAT RESIDENT'S FAMILY/LEGAL GUARDIAN BE NOTIFIED IMMEDIATELY FOLLOWING ANY INCIDENT? YES NO

4. IS THERE A FORMAL SAFETY PROGRAM? YES NO

5. DOES THE FACILITY HAVE A WRITTEN PROCEDURE FOR REPORTING RESIDENT ABUSE? YES NO

IF SO, WHO IS RESPONSIBLE FOR THE INVESTIGATION? _____

6. ARE POLICIES IN PLACE FOR THE IMMEDIATE SUSPENSION/TERMINATION OF EMPLOYEES SUSPECTED OR INVOLVED IN RESIDENT ABUSE? YES NO

7. DOES THE FACILITY HAVE A FORMAL GRIEVANCE PROCEDURE IN PLACE TO ADDRESS RESIDENT/FAMILY COMPLAINTS? YES NO

IF SO, PLEASE EXPLAIN THE PROCESS: _____

SECTION IX INSURANCE HISTORY

1. CURRENT PROFESSIONAL & GENERAL LIABILITY CARRIER: _____

TYPE OF POLICY FORM: CLAIMS MADE (IF SO) RETRO DATE _____ OCCURRENCE

PER CLAIM LIMIT: \$ _____ AGGREGATE LIMIT: \$ _____ RETENTION: \$ _____

SEXUAL ABUSE COVERAGE INCLUDED? YES NO IF SO, LIMITS: \$ _____

2. IS RISK MANAGEMENT PROVIDED? YES NO IF SO, AMOUNT SPENT: \$ _____

3. DO YOU HAVE ANY EXCESS OR UMBRELLA? YES NO IF SO, PROVIDE LIMITS AND PREMIUM: \$ _____

4. IS YOUR PROFESSIONAL & GENERAL LIABILITY INSURANCE "PACKAGED" WITH OTHER COVERAGE? YES NO

IF SO, PLEASE PROVIDE COVERAGE TYPE(S), LIMITS AND PREMIUM: _____

5. PLEASE PROVIDE DETAILS ABOUT PROFESSIONAL & GENERAL LIABILITY INSURANCE FOR THE TWO YEARS PRIOR TO CURRENT COVERAGE:

| CARRIER | POLICY TERM | LIMITS | CLAIMS MADE? | RETRO DATE | PREMIUM |
|---------|-------------|--------|--|------------|---------|
| | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | |

6. HAS THE APPLICANT HAD THEIR PROFESSIONAL AND GENERAL LIABILITY INSURANCE CANCELLED OR NON-RENEWED IN THE LAST THREE YEARS? YES NO

SECTION X: WORKERS COMPENSATION

1. PROVIDE THE CLASS CODE AS IS IT PERTAINS TO ANY AND ALL OCCUPATIONS WITHIN THE FACILITIES OPERATIONS:

2. PROVIDE WORKERS COMPENSATION RATE FOR EACH CLASS CODE WITHIN THE FACILITIES OPERATIONS:

2. PROVIDE ANNUAL PAYROLL SEGREGATED BASED ON CLASS CODE:

SECTION XI: CLAIMS HISTORY

1. HAVE YOU HAD ANY PROFESSIONAL OR GENERAL LIABILITY CLAIMS AT THIS FACILITY IN THE PAST 6 YEARS? YES NO

IF SO, PLEASE PROVIDE A WRITTEN NARRATIVE, INCLUDING PERTINENT DETAILS, ON ANY CLAIM WITH A PAID OR RESERVED VALUE GREATER THAN \$25,000: _____

2. ARE YOU AWARE OF ANY FACT(S), INCIDENT(S), CIRCUMSTANCE(S) OR OCCURRENCE(S) AT THIS FACILITY THAT MAY GIVE RISE TO A PROFESSIONAL OR GENERAL LIABILITY CLAIMS? YES NO

IF SO, PLEASE PROVIDE DETAILS: _____

IF SO, HAVE THE FACT(S), INCIDENT(S), CIRCUMSTANCE(S) OR OCCURRENCE(S) BEEN REPORTED TO YOUR CURRENT OR PRIOR INSURANCE CARRIER? YES NO

SECTION XII: REPRESENTATIONS AND WARRANTIES

THE UNDERSIGNED AUTHORIZED OFFICER OF THE APPLICANT DECLARES THAT THE PRECEDING STATEMENTS AND PARTICULARS CONTAINED IN THIS APPLICATION ARE TRUE AND THE UNDERSIGNED HAS NOT SUPPRESSED OR MISSTATED ANY MATERIAL FACTS AND AGREES THAT THIS DECLARATION SHALL BE THE BASIS OF ANY CONTRACT BETWEEN THE APPLICANT AND SCI UNDERWRITING MANAGEMENT. THE UNDERSIGNED AUTHORIZED OFFICER UNDERSTANDS THAT SCI UNDERWRITING MANAGEMENT WILL RELY ON THE INFORMATION PROVIDED HEREIN AND AGREES THAT IF ANY INFORMATION SUPPLIED ON THE APPLICATION CHANGES BETWEEN THE DATE OF THE APPLICATION AND THE EFFECTIVE DATE OF THE INSURANCE, THE UNDERSIGNED WILL IMMEDIATELY NOTIFY SCI UNDERWRITING MANAGEMENT OF SUCH CHANGES. SCI UNDERWRITING MANAGEMENT HAS THE SOLE AND ABSOLUTE DISCRETION, AT ANY TIME, TO ACCEPT OR REJECT THIS APPLICATION. SIGNING THIS FORM OR SUBMISSION OF PAYMENT DOES NOT BIND THE APPLICANT OR SCI TO COMPLETE THE INSURANCE. HOWEVER, IF COVERAGE IS BOUND, THIS APPLICATION AND ANY ADDITIONAL INFORMATION PROVIDED BY THE APPLICANT BECOMES A PART OF THE POLICY.

THIS APPLICATION BECOMES PART OF THE POLICY AND MUST BE SIGNED AND DATED BY OWNER, PARTNER OR OFFICER AS WELL AS THE PRODUCING AGENT.

APPLICANT: _____
SIGNATURE PRINT NAME TITLE DATE

PRODUCER: _____
SIGNATURE PRINT NAME TITLE DATE